# June 11, 2023

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 Hymn 493 *Azmon*

1 O for a thousand tongues to sing my dear Redeemer’s praise,
the glories of my God and King, the triumphs of his grace!

2 My gracious Master and my God, assist me to proclaim,
and spread through all the earth abroad the honors of thy Name.

3 Jesus! the Name that charms our fears and bids our sorrows cease;
’tis music in the sinner’s ears, ’tis life and health and peace.

4 He speaks; and, listening to his voice, new life the dead receive,
the mournful broken hearts rejoice, the humble poor believe.

5 Hear him, ye deaf; ye voiceless ones, your loosened tongues employ;
ye blind, behold your Savior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love be now and ever given
by saints below and saints above, the church in earth and heaven.

 *Celebrant* Blessed be God: Father, Son, and Holy Spirit.

 *People* And blessed be God’s kingdom, now and for ever. Amen.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The following is sung by all (Hymn S-280)*

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

 *Celebrant* The Lord be with you.

 *People* And also with you.

 *Celebrant* Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen

**A reading from the Book of the Prophet Hosea.** *[5:15—6:6 ]*

Thus says the Lord: “I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: ‘Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.’ What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.”

 *Reader* The Word of the Lord.

 *People* Thanks be to God.

### Gradual Psalm 50:7-15 *Deus deorum*

7 Hear, O my people, and I will speak: "O Israel, I will bear witness against you; \*
for I am God, your God.

8 I do not accuse you because of your sacrifices; \*
your offerings are always before me.

9 I will take no bull-calf from your stalls, \* nor he-goats out of your pens;

10 For all the beasts of the forest are mine, \*
the herds in their thousands upon the hills.

11 I know every bird in the sky, \*and the creatures of the fields are in my sight.

12 If I were hungry, I would not tell you, \*
for the whole world is mine and all that is in it.

13 Do you think I eat the flesh of bulls, \* or drink the blood of goats?

14 Offer to God a sacrifice of thanksgiving \*
and make good your vows to the Most High.

15 Call upon me in the day of trouble; \*
I will deliver you, and you shall honor me."

### A reading from the Letter of Paul to the Romans *[4:13-25]*

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader* The Word of the Lord.

 *People* Thanks be to God.

Hymn 686  *Nettleton*, verses 1-2

1 Come, thou fount of every blessing, tune my heart to sing thy grace!
Streams of mercy never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount! O fix me on it, mount of God's unchanging love.

2 Here I find my greatest treasure; hither by thy help, I've come;
and I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger, wandering from the fold of God;
he, to rescue me from danger, interposed his precious blood.

### *Celebrant* The Holy Gospel . . . according to Matthew. *[9:9-13, 18-26]*

 *People*  Glory to you, Lord Christ

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.” While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

 *Celebrant* The Gospel of the Lord.

 *People* Praise to you, Lord Christ.

3 Oh, to grace how great a debtor daily I'm constrained to be!
Let thy goodness, like a fetter, bind my wandering heart to thee;
prone to wander, Lord, I feel it, prone to leave the God I love;
here's my heart, oh, take and seal it, seal it for thy courts above.

**The Sermon** The Reverend Michael Long

**The Nicene Creed**

We believe in one God, the Father, the Almighty,
    maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
    eternally begotten of the Father, God from God, Light from Light,
    true God from true God, begotten, not made,
    of one Being with the Father.
    Through him all things were made.
    For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit
        he became incarnate from the Virgin Mary, and was made man.
    For our sake he was crucified under Pontius Pilate;
        he suffered death and was buried.
        On the third day he rose again in accordance with the Scriptures;
        he ascended into heaven
            and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
        and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
     who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
    He has spoken through the Prophets.
    We believe in one holy catholic and apostolic Church.
    We acknowledge one baptism for the forgiveness of sins.
    We look for the resurrection of the dead,

and the life of the world to come. Amen.

**Prayers of the People**

*The Leader and People pray responsively.*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;
For our families, friends, and neighbors, and for those whoare alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Andy, Jeff, Kai, and Hector, our bishops, Michael, our priest, and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

 Judy Patty RG Guthrie thru 2/27 George Amalie Clay Dyke 2/27 Richard

 Ann Leitch thru 2/27 Guthrie thru 2/27Jill Carol W thru 2/27 Paul Hans Bert Brandon Degeyter family Hervey

 Karen Leitch thru 2/27 Mae Kris Picken Allan Joey Kierstin Martha & family D Williams thru 2/27 thru 2/27

 Stephen Sandy George Picken Bob Martin Sarah Allen Paulette Immigrants everywhere

 Jerry Christian Tom Dianne Myers Alicia Sherry Those in conflict zones

 Glenda Shelby Bruce Makena Heidi Rick Kristin
Roy Ethel Javier rufus’s si in law Pat Sue Mary Sandy

 Donald Marilyn

For those who serve in the military, especially

 Brian Trever Kevin Jonathan Bryan All in harm’s way

 James Raland Jayden Chris Jarrod Stephen

We pray for all who are travelling this week.

*Silence. The People may add their own petitions*

Hear us, Lord;
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

We pray in thanksgiving with Sherry Musgrove (6/17) who celebrates her birthday this week and Mike and Deana Thomas (6/9) who celebrated their anniversary last week.

*Silence. The People may add their own thanksgivings*

We will exalt you, O God our King;
*And praise your Name for ever and ever.*

We pray for all who have died, especially Linda Hamilton 5/21, they may have a place in your eternal kingdom. We pray also for all who mourn their passing

*Silence, The People may add their own petitions*

Lord, let your loving-kindness be upon them;
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.  Leader and People*

Have mercy upon us, most merciful Father;   in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*The Celebrant concludes with this absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**The Peace**

 *Celebrant* The peace of the Lord be always with you.

 *People* And also with you.

*Ministers and People greet one another in the name of the Lord. Afterward the Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.   Ephesians 5:2

**At the Offertory Hymn 475** *Tysk*

1 God himself is with us; come let us adore him, and with awe appear before him

God is here within us; souls in silence fear him, humbly, fervently draw near him.

Now his own who have known God, in worship lowly, yield their spirits wholly.

2 Gladly, Lord, we offer thine to be for ever, soul and life and each endeavor.

help us to surrender earth’s deceitful treasures, pride of life and sinful pleasures;

thou alone shalt be known Lord of all our being, life’s true way decreeing.

3 Thou pervades all things; let thy radiant beauty light mine eyes to see my duty.

As the tender flowers eagerly unfold them, to the sunlight calmly hold them,

so let me quietly in thy rays imbue me; let thy light shine through me.

4 Come, abide within me; let my soul, like Mary, be thine earthly sanctuary.

Come, indwelling Spirit, with transfig’ring splendor; love and honor will I render.

Where I go, here below, let me bow before thee, know thee, and adore thee.

*Then all sing the Doxology*

Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

**The Holy Communion**

*All are invited to receive Holy Communion.*

 *Celebrant* The Lord be with you.

 *People* And also with you.

 *Celebrant* Lift up your hearts.

 *People* We lift them to the Lord.

 *Celebrant* Let us give thanks to the Lord our God.

 *People* It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People (Hymn S-129)*

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel, and the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died. Christ is risen. Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

*The Celebrant says*

And now, as our Savior Christ has taught us, we are bold to say,

*The Celebrant and People say*

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**The Breaking of the Bread**

**Hymn** S-152
 *Celebrant* Alleluia. Christ our Passover is sacrificed for us;
 *People* Therefore let us keep the feast. Alleluia.

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that
Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Hymn during Communion 701** *Jesu, meine Freude*

1 Jesus, all my gladness, my repose in sadness, Jesus, heaven to me;
ah, my heart long plaineth, ah, my spirit straineth, longeth after thee!
Thine I am, O holy Lamb; only where thou art is pleasure,
thee alone I treasure.

2 Hence with earthly treasure: thou art all my pleasure, Jesus, my desire!
Hence, for pomps I care not, e'en as though they were not rank and fortune's hire.
Want and gloom, cross, death, and tomb; nought that I may suffer ever
shall from Jesus sever.

3 Flee, dark clouds that lower, for my joy bestower, Jesus, enters in!
Joy from tribulation, hope from desolation, they who love God win.
Be it blame or scorn or shame, thou art with me in earth's sadness,
Jesus, all my gladness.

**Postcommunion prayer** *From* Enriching our Worship

*Celebrant and People*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

**The Blessing** *Said by the Celebrant*

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

**Hymn 401** *Leoni*

1 The God of Abraham praise, who reigns enthroned above;

Ancient of everlasting days, and God of love;
the Lord, the great I AM, by earth and heaven confessed:

we bow and bless the sacred Name for ever blest.

2 He by himself hath sworn: we on his oath depend;

we shall, on eagles-wings upborne, to heaven ascend:
we shall behold his face, we shall his power adore,

and sing the wonders of his grace for evermore.

3 There dwells the Lord, our King, the Lord, our Righteousness,

triumphant o’er the world and sin, the Prince of Peace;
on Zion’s sacred height his kingdom he maintains,

and, glorious with his saints in light, for ever reigns.

4 The God who reigns on high the great archangels sing,

and “Holy, holy, holy,” cry, “Almighty King!
Who was, and is, the same, and evermore shall be:

eternal Father, great I AM, we worship thee.”

5 The whole triumphant host give thanks to God on high;

“Hail, Father, Son, and Holy Ghost” they ever cry;
hail, Abraham’s Lord divine! With heaven our songs we raise;

all might and majesty are thine, and endless praise.

**The Dismissal**

 *Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.

 *People* Thanks be to God.